



AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, November 16, 2020, 7:00 P.M.
Administration Building
704 S. College Street, Scott City, KS

Intentionally educating today, succeeding tomorrow. We are SC!

- 1. Roll Call**
- 2. Presentations**
 - A. Future Farmers of American – Presentation and Proposal**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
 - A. Board Representative Reports**
 - B. Administrative Reports**
 - C. Additional**
- 6. Financials**
 - A. Bills Payable**
 - B. Transfers, if needed**
- 7. Consent Agenda**
 - A. Approval of Previous Minutes**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
 - A. Reopening Plan – Tier 1.5**
- 10. Executive Session – Student Matters**
- 11. Executive Session – Non-elected Personnel**
- 12. Resignations/Hires**
- 13. Open Discussion by Board**
- 14. Adjournment**